

CITATIONS

The following citation examples are properly formatted footnote and bibliographic citations in SBTS style. The examples in this document provide three different citation forms for the same source, and the examples are provided in this order:

- (1) full footnote**
- (2) shortened footnote**
- (3) bibliography entry**

For more details on:

- Forming citations, see Turabian chapters 16–17
- Using shortened footnotes, see SBTS Manual of Style chapter 5
- Including the state abbreviation with a city, see SBTS Manual of Style chapter 4

BOOK

Single Author

¹ Jonathan Pennington, *Come and See: The Journey of Knowing God through Scripture* (Wheaton, IL: Crossway, 2023), 60.

² Pennington, *Come and See*, 101.

Pennington, Jonathan. *Come and See: The Journey of Knowing God through Scripture*. Wheaton, IL: Crossway, 2023.

Multiple Authors

[Footnote four or more authors with the name of the first author followed by “et al.,”
List all authors in the bibliography.]

¹ Peter J. Gentry and Stephen J. Wellum, *Kingdom through Covenant: A Biblical-Theological Understanding of the Covenants*, 2nd ed. (Wheaton, IL: Crossway, 2018), 169.

² Gentry and Wellum, *Kingdom through Covenant*, 703.

Gentry, Peter J., and Stephen J. Wellum. *Kingdom through Covenant: A Biblical-Theological Understanding of the Covenants*. 2nd ed. Wheaton, IL: Crossway, 2018.

No Author/Editor

¹ *Catechism of the Catholic Church* (Mahwah, NJ: Paulist Press, 1994), 15.

² *Catechism of the Catholic Church*, 15.

Catechism of the Catholic Church. Mahwah, NJ: Paulist Press, 1994.

Editor/Translator, No Author

¹ Jacob Neusner, trans., *The Mishnah: A New Translation* (New Haven, CT: Yale University Press, 1988), 244.

² Neusner, *Mishnah*, 723.

Neusner, Jacob, trans. *The Mishnah: A New Translation*. New Haven, CT: Yale University Press, 1988.

Author(s), in addition to Editor/Translator

¹ William Wickes, *A Treatise on the Accentuation of the Twenty-One So-Called Prose Books of the Old Testament* (טעמי כ"א ספרים), ed. Harry M. Orlinsky (New York: KTAV, 1970), 18.

² Wickes, *Accentuation of the Twenty-One*, 56.

Wickes, William. *A Treatise on the Accentuation of the Twenty-One So-Called Prose Books of the Old Testament* (טעמי כ"א ספרים). Edited by Harry M. Orlinsky. New York: KTAV, 1970.

¹ Gilles Emery, *The Trinitarian Theology of Saint Thomas Aquinas*, trans. Francesca Aran Murphy (Oxford: Oxford University Press, 2007), 30.

² Emery, *The Trinitarian Theology of Thomas Aquinas*, 31.

Emery, Gilles. *The Trinitarian Theology of Saint Thomas Aquinas*. Translated by Francesca Aran Murphy. Oxford: Oxford University Press, 2007.

Edition Number

[Note: **Do not** superscript “th” “nd” or “rd” in the edition number. It should be “2nd ed.” and not “2nd ed.”]

¹ Joseph M. Williams and Gregory G. Colomb, *Style: The Basics of Clarity and Grace*, 4th ed. (New York: Longman, 2012), 52.

² Williams and Colomb, *Style*, 76.

Williams, Joseph M., and Gregory G. Colomb. *Style: The Basics of Clarity and Grace*. 4th ed. New York: Longman, 2012.

Single Chapters/Article (in an Edited book)

[This form is also used for a hymn, a poem, or a sermon in an edited book.]

¹ Michael F. Bird, “Inerrancy is Not Necessary for Evangelicalism Outside the USA,” in *Five Views on Biblical Inerrancy*, ed. James R. Merrick and Stephen F. Garrett, Counterpoints (Grand Rapids: Zondervan, 2013), 145.

² Bird, “Inerrancy is Not Necessary for Evangelicalism Outside the USA,” 146.

Bird, Michael F. "Inerrancy is Not Necessary for Evangelicalism Outside the USA." In *Five Views on Biblical Inerrancy*. Edited by James R. Merrick and Stephen F. Garrett, 145–198. Counterpoints. Grand Rapids: Zondervan, 2013.

[If you cite two or more chapters or articles in the same edited collection, use the full citation form for the first entry (as shown above), and then use the shortened citation form for all subsequent references to the same edited collection (as shown below).]

¹ Kevin J. Vanhoozer, "Augustinian Inerrancy: Literary Meaning, Literal Truth, and Literate Interpretation in the Economy of Biblical Discourse," in Merrick and Garrett, *Five Views on Biblical Inerrancy*, 200.

² Vanhoozer, "Augustinian Inerrancy," 201–202.

Vanhoozer, Kevin J. "Augustinian Inerrancy: Literary Meaning, Literal Truth, and Literate Interpretation in the Economy of Biblical Discourse." In *Five Views on Biblical Inerrancy*. Edited by James R. Merrick and Stephen F. Garrett, 199–235. Counterpoints. Grand Rapids: Zondervan, 2013.

[Even if you include bibliographic entries for each chapter/article, you should also include a full bibliographic reference to the edited work as a whole.]

Merrick, James R., and Stephen F. Garrett, eds. *Five Views on Biblical Inerrancy*. Counterpoints. Grand Rapids: Zondervan, 2013.

Preface, Foreword, Introduction

[Note: If the introduction of the book has a non-generic name, then write it out as a chapter in a book (e.g., "Introduction: New Beginnings")]

¹ C. S. Lewis, preface to *On the Incarnation: Saint Athanasius*, by Athanasius of Alexandria, Popular Patristics 44, ed. and trans. John Behr (Yonkers, NY: St. Vladimir's Press, 2012), 11.

² Lewis, preface to *On the Incarnation*, 12.

Lewis, C.S. Preface to *On the Incarnation: Saint Athanasius*, by Athanasius of Alexandria, 11–12. Popular Patristics 44. Edited and translated by John Behr. Yonkers, NY: St. Vladimir's Press, 2012.

One Source Quoted in Another

[Note: **Responsible writers are always expected to consult the original source whenever possible.** However, if the original source is unavailable (e.g., out of print), cite the original source as "quoted in" the secondary source. For more information, see Turabian (9th ed.) 17.9.3.]

¹ Charles Haddon Spurgeon, *The Sword and the Trowel* (London: Passmore & Alabaster, 1869), 349, quoted in Kirk R. MacGregor, *Contemporary Theology: An Introduction: Classical, Evangelical, Philosophical, and Global Perspectives* (Grand Rapids: Zondervan, 2019), 76.

Spurgeon, Charles Haddon. *The Sword and the Trowel*. London: Passmore & Alabaster, 1869, 349. Quoted in Kirk R. MacGregor, *Contemporary Theology: An Introduction: Classical, Evangelical, Philosophical, and Global Perspectives* (Grand Rapids: Zondervan, 2019).

Book with a Volume Number

[Note: This is an example of a multi-volume book. The footnotes list the volume along with the page number. If multiple volumes are used, list both in a single bibliographic entry.]

¹ Michael Horton, *Justification*, New Studies in Dogmatics, ed. Michael Allen and Scott R. Swain (Grand Rapids: Zondervan, 2018), 1:27.

² Horton, *Justification*, 2:169.

Michael Horton. *Justification*. Vols. 1 and 2. Edited by Michael Allen and Scott R. Swain. Grand Rapids: Zondervan, 2018.

[If the volume entry has its own title, then use one of the following options. The first option is somewhat generic. The second option is somewhat more specific or direct.]

¹ John Owen, *The Works of John Owen*, vol. 3, *Pneumatologia*, ed. William H. Gould (Edinburgh: Banner of Truth Trust, 1967), 161.

² Owen, *The Works of John Owen*, 3:162.

Owen, John. *The Works of John Owen*. Vol. 3, *Pneumatologia*. Edited by William H. Gould. Edinburgh: Banner of Truth Trust, 1967.

¹ John Owen, *Pneumatologia*, vol. 3 of *The Works of John Owen*, ed. William H. Gould (Edinburgh: Banner of Truth Trust, 1967), 161.

² Owen, *Pneumatologia*, 162.

Owen, John. *Pneumatologia*. Vol. 3 of *The Works of John Owen*. Edited by William H. Gould. Edinburgh: Banner of Truth Trust, 1967.

Book with a Series Number

[Note: This is an example of a single volume in a series. If you choose to include the series editor as well, include “vol.” before the volume number.]

¹ Constantine Campbell, *Verbal Aspect and Non-Indicative Verbs: Further Soundings in the Greek of the New Testament*, Studies in Biblical Greek 15 (New York: Peter Lang, 2008), 67-69.

² Campbell, *Verbal Aspect and Non-Indicative Verbs*, 115-17.

Campbell, Constantine. *Verbal Aspect and Non-Indicative Verbs: Further Soundings in the Greek of the New Testament*. Studies in Biblical Greek 15. New York: Peter Lang, 2008.

Reprint Edition

¹ Hans W. Frei, *The Eclipse of Biblical Narrative: A Study in Eighteenth and Nineteenth Century Hermeneutics* (1974; repr., New Haven, CT: Yale University Press, 1980), 87.

² Frei, *The Eclipse of Biblical Narrative*, 101.

Frei, Hans W. *The Eclipse of Biblical Narrative: A Study in Eighteenth and Nineteenth Century Hermeneutics*. 1974. Reprint, New Haven, CT: Yale University Press, 1980.

Material in Footnotes

[If the note cited is the only footnote on a particular page or is an unnumbered footnote, the page number is followed by *n* alone]

¹ Myk Habets, *The Progressive Mystery: Tracing the Elusive Spirit in Scripture and Tradition* (Bellingham, WA: Lexham Press, 2019), 183n.

[If there are multiple footnotes on a particular page, then use *n* (for singular note) or *nn* (for multiple notes followed by the footnote number(s) being referenced.)]

² Habets, *The Progressive Mystery*, 86n20, 129nn13–14, 174–75n8.

CLASSICAL, MEDIEVAL, OR EARLY ENGLISH LITERARY WORKS

[Note: For the first footnote citation, give the full citation information, then include a note indicating the short-form citation you will use for the remainder of your paper. You can only use short-form citations from the beginning if you include an abbreviations list before the start of your paper; however, an abbreviations list typically only appears in doctoral projects, theses, and dissertations.]

¹ Pseudo-Macarius, *Homily 12.18*, in *Pseudo-Macarius: The Fifty Spiritual Homilies and the Great Letter*, ed. and trans. George A. Maloney, Classics of Western Spirituality (Mahwah, NJ: Paulist Press, 1992), 104. Hereafter, all citations will be given as “Pseudo-Macarius, *Homily 12.18* (Maloney, 104).”

² Pseudo-Macarius, *Homily 12.18* (Maloney, 104).

Pseudo-Macarius, *Homilies 1–50*. In *Pseudo-Macarius: The Fifty Spiritual Homilies and the Great Letter*, edited and translated by George A. Maloney. Classics of Western Spirituality. Mahwah, NJ: Paulist Press, 1992.

¹ Gregory of Nazianzus, *Oration 2.1*, trans. C. G. Browne and J. E. Swallow, in *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff and Henry Wace, Series 2, vol. 7, *S. Gregory of Nazianzus, Archbishop of Constantinople, Select Orations and Select Letters* (Peabody, MA: Hendrickson, 1999), 204. Hereafter, all citations will be given as “Nazianzus, *Oration 2* (NPNF², 204).”

² Nazianzus, *Oration 2.5* (NPNF², 210).

Gregory of Nazianzus. *Oration 2*. Translated by C. G. Browne and J. E. Swallow. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, edited by Philip Schaff and Henry Wace. Series 2. Vol. 7, *S. Gregory of Nazianzus, Archbishop of Constantinople, Select Orations and Select Letters*, 204–27. Peabody, MA: Hendrickson, 1999.

ELECTRONIC BOOK

Electronic Book (with Page Numbers)

¹ Timothy S. Lane and Paul David Tripp, *How People Change* (Greensboro, NC: New Growth Press, 2008), 24, Kindle.

² Lane and Tripp, *How People Change*, 56.

Lane, Timothy S., and Paul David Tripp. *How People Change*. Greensboro, NC: New Growth Press, 2008. Kindle.

Electronic Book (without page numbers)

[Note: Page numbers are more precise and preferred wherever possible, even if this means finding a hard copy of the book in the library. Turabian discourages the use of “locations” (e.g., Loc 241) in footnotes. Instead, cite by chapter and section number (or by section name if sections are unnumbered.)]

¹ Eugene H. Peterson, *A Long Obedience in the Same Direction: Discipleship in an Instant Society*, 2nd ed. (Downers Grove, IL: InterVarsity Press, 2000), chap. 3, “Traveler’s Advisory,” para. 2, Kindle.

² Peterson, *A Long Obedience in the Same Direction*, chap. 4, sec. 1, para. 5.

Peterson, Eugene H. *A Long Obedience in the Same Direction: Discipleship in an Instant Society*. 2nd ed. Downers Grove, IL: InterVarsity Press, 2000. Kindle.

[In the first example above (¹), there are no section numbers, so the section title is listed. Also, for greater specificity, the paragraph number referred to is listed. In the second example (²), the first section of chapter 4 is untitled, so the section number is listed.]

[Use the following abbreviations: “book” = bk., “part” = pt., “section” = sec., and “paragraph” = para. For more information concerning how to properly format electronic book sources in footnotes and bibliographies, see Turabian (9th ed.), 17.1.10, “Electronic Books.”]

Electronic Book (online)

¹ Robert Keith, *The History of the Affairs of Church and State in Scotland: From the Beginning of the Reformation in the Reign of King James V. to the Retreat of Queen Mary into England, Anno 1568* (Edinburgh: Thomas and Walter Ruddimans, 1734), 51, Eighteenth Century Collections Online.

² Keith, *History of the Affairs in Scotland*, 68.

Keith, Robert. *The History of the Affairs of Church and State in Scotland: From the Beginning of the Reformation in the Reign of King James V. to the Retreat of Queen Mary into England, Anno 1568*. Edinburgh: Thomas and Walter Ruddimans, 1734. Eighteenth Century Collections Online.

Electronic Book (Bible Software)

[Note: Add the software edition number if available.]

¹ Ludwig Koehler and Walter Baumgartner, “יָדַע,” in *The Hebrew and Aramaic Lexicon of the Old Testament*, trans. and ed. M. E. J. Richardson (Leiden, Netherlands: Brill, 2000), Accordance Bible Software.

² Koehler and Baumgartner, “יָדַע.”

Koehler, Ludwig, and Walter Baumgartner. “יָדַע,” in *The Hebrew and Aramaic Lexicon of the Old Testament*. Translated and edited under M. E. J. Richardson. Leiden, Netherlands: Brill, 2000. Accordance Bible Software.

Electronic Book (chapters on different pages)

[Note: For this example, each chapter does not have a unique URL. In this case the chapter number is necessary to help indicate where the citation comes from.]

¹ “Of the Fall of Man, of Sin, and the Punishment thereof,” in *The Westminster Confession of Faith 1646* (Center for Reformed Theology and Apologetics, 2017), chap. 6, http://www.reformed.org/documents/wcf_with_proofs.

² “Of the Fall of Man,” chap. 6.

“Of the Fall of Man, of Sin, and the Punishment thereof.” In *The Westminster Confession of Faith 1646*. Center for Reformed Theology and Apologetics, 2017. http://www.reformed.org/documents/wcf_with_proofs.

COMMENTARY

[When you are citing a commentary, decide if it is part of a commentary series or a commentary set. This will determine which format to use.]

Commentary Series (see Turabian 17.1.5)

[Note: The commentary series format is used when each book in a series has its own title and its own author. The series will also have a title. Include series volume number if available. When citing a volume from a commentary series, the volume is italicized, but the title of a commentary series is not italicized.]

¹ F. F. Bruce, *The Epistle to the Galatians: A Commentary on the Greek Text*, New International Greek Testament Commentary (Grand Rapids: William B. Eerdmans, 1982), 53.

² Bruce, *Galatians*, 155.

Bruce, F. F. *The Epistle to the Galatians: A Commentary on the Greek Text*. New International Greek Testament Commentary. Grand Rapids: William B. Eerdmans, 1982.

Commentary Set (Multiple Authors)

[This format is used when the set has multiple authors included, but each book in the set has different authors. In the following example, Matthew and Mark bound together in one book, but each book has a different author. You do not need to add the set editor's name.]

[*Matthew* is in italics because it is a book-length entry in the volume.]

¹ D. A. Carson, *Matthew*, in *The Expositor's Bible Commentary*, vol. 9, *Matthew and Mark*, rev. ed. (Grand Rapids: Zondervan, 2010), 25.

² Carson, *Matthew*, 26.

Carson, D. A. *Matthew*. In *The Expositor's Bible Commentary*, vol. 9, *Matthew and Mark*, 23–670. Rev. ed. Grand Rapids: Zondervan, 2010.

Commentary Set (Single Author)

[When a single author is responsible for an entire commentary collection, this too is a commentary set. Both the title of the volume and the multi-volume set are included alongside one another.]

¹ John MacArthur, *Matthew 1–7*, *The MacArthur New Testament Commentary* (Chicago: Moody, 1985), 104.

² MacArthur, *Matthew 1–7*, 156.

MacArthur, John. *Matthew 1–7*. *The MacArthur New Testament Commentary*. Chicago: Moody, 1985.

Compilation Commentary

¹ John L. Thompson, ed., *Genesis 1–11*, *Reformation Commentary on Scripture*, Old Testament I (Downers Grove, IL: IVP Academic, 2012), 53.

² Thompson, *Genesis 1–11*, 78.

Thompson, John L. *Genesis 1–11. Reformation Commentary on Scripture*. Old Testament I. Downers Grove, IL: IVP Academic, 2012.

Translated Commentary

¹ Ernst Käsemann, *Commentary on Romans*, ed. and trans. Geoffrey W. Bromiley (Grand Rapids: Eerdmans, 1980), 56.

² Käsemann, *Romans*, 75.

Käsemann, Ernst. *Commentary on Romans*. Edited and translated by Geoffrey W. Bromiley. Grand Rapids: Eerdmans, 1980.

DICTIONARY WITH ARTICLE LENGTH ENTRIES

[See “Single Chapter/Article in an Edited Book” above for a more simple example. The example below assumes the editors for this volume did NOT edit all the volumes in the series.]

¹ E. J. Schnabel, “Apostle,” in *Dictionary of Jesus and the Gospels: A Compendium of Contemporary Biblical Scholarship*, ed. Joel B. Green, Jeanine K. Brown, and Nicholas Perrin, 2nd ed. (Downers Grove, IL: IVP Academic, 2013), 39.

² E. J. Schnabel, “Apostle,” 43.

Schnabel, E. J. “Apostle.” In *Dictionary of Jesus and the Gospels: A Compendium of Contemporary Biblical Scholarship*. Edited by Joel B. Green, Jeanine K. Brown, and Nicholas Perrin. 2nd ed., 34–45. Downers Grove, IL: IVP Academic, 2013.

JOURNAL ARTICLE

Print Journal

¹ Obbie Tyler Todd, “Purchasing the Spirit: A Trinitarian Hermeneutic for Jonathan Edwards’s Doctrine of the Atonement,” *Puritan Reformed Journal* 10, no. 2 (2018): 149.

² Todd, “Purchasing the Spirit,” 150.

Todd, Obbie Tyler. “Purchasing the Spirit: A Trinitarian Hermeneutic for Jonathan Edwards’s Doctrine of the Atonement.” *Puritan Reformed Journal* 10, no. 2 (2018): 148–67.

Online Journal

¹ Andrew David Naselli, “12 Reasons You Should Pray Scripture,” *Themelios* 38, no. 3 (November 2013): 418, <http://tgc-documents.s3.amazonaws.com/themelios/Themelios38.3.pdf#page=67>.

² Naselli, “12 Reasons,” 421.

Naselli, Andrew David. "12 Reasons You Should Pray Scripture." *Themelios* 38, no. 3 (November 2013): 417–25.
<http://tgc-documents.s3.amazonaws.com/themelios/Themelios38.3.pdf#page=67>.

MAGAZINE ARTICLE

¹ Russel D. Moore, "Read Like Nicodemus," *Christianity Today*, January 2023, 29.

² Moore, "Read Like Nicodemus," 29.

Moore, Russel D. "Read Like Nicodemus." *Christianity Today*, January 2023.

NEWSPAPER ARTICLE

[These articles may be cited in running text and omitted from footnotes and bibliography, or cited in a footnote but excluded from the bibliography; therefore, no bibliography entry is shown below.]

¹ Edward Rothstein, "It's a Bird! It's a Plane! It's an Origin Story!" *Wall Street Journal*, December 17, 2015, D5.

² Rothstein, "It's a Bird!," D5.

[No bibliographic entry necessary for newspaper articles.]

BOOK REVIEW

[Note: Give page cited or quoted in footnote; give full page range of book review in bibliography]

¹ Sally Guthrie, review of *Saint Gregory of Nazianzus: An Intellectual Biography*, by John A. McGuckin, *Novum Testamentum* 46, no. 1 (January 2004): 99.

² Guthrie, review of *Saint Gregory of Nazianzus*, 99.

Guthrie, Sally. Review of *Saint Gregory of Nazianzus: An Intellectual Biography*, by John A. McGuckin. *Novum Testamentum* 46, no. 1 (January 2004): 95–99.

THESIS/DISSERTATION

¹ Jason Shane DeRouchie, "A Call to Covenant Love: Text Grammar and Literary Structure in Deuteronomy 5–11" (PhD diss., The Southern Baptist Theological Seminary, 2005), 76.

² DeRouchie, "A Call to Covenant Love," 135.

DeRouchie, Jason Shane. “A Call to Covenant Love: Text Grammar and Literary Structure in Deuteronomy 5–11.” PhD diss., The Southern Baptist Theological Seminary, 2005.

ACADEMIC PAPER PRESENTATION

[Presented at a conference or meeting]

¹ Stephen J. Wellum, “Progressive Covenantalism” (paper presented at the annual meeting for the Evangelical Theological Society, Denver, Colorado, November 14–16, 2022).

² Wellum, “Progressive Covenantalism.”

Wellum, Stephen J. “Progressive Covenantalism.” Paper presented at the annual meeting for the Evangelical Theological Society, Denver, Colorado, November 14–16, 2022.

CLASS LECTURE OR SERMON

[Class lectures or notes should be cited sparingly. Sometimes, your professors will advise you to consult their lecture materials. If a sermon does not have a printed transcript, it should be cited but not quoted.]

¹ John David Trentham, “The Essence of Christian Discipleship,” unpublished class notes for 45150 (The Southern Baptist Theological Seminary, Fall Semester, 2018), 4.

² Trentham, “The Essence of Christian Discipleship,” 5.

Trentham, John David. “The Essence of Christian Discipleship.” Unpublished class notes for 45150. The Southern Baptist Theological Seminary. Fall Semester, 2018.

¹ Paul Washer, “Regeneration vs Decisionism” (sermon preached at Deeper Conference, First Baptist Church, Woodstock, Georgia, October 17–18, 2008).

² Washer, “Regeneration vs Decisionism.”

Washer, Paul. “Regeneration vs Decisionism.” Sermon preached at Deeper Conference, First Baptist Church, Woodstock, Georgia, October 17–18, 2008.

WEBSITE

[Material on websites may be cited in running text or mentioned in a footnote. Whether citing formally or informally, be sure to include the date when material was published or last modified since it is subject to frequent change. *Include the access date only if there is no publication date or last modified date posted.* This is a change from Turabian 8th ed.]

[The example below **does** have a publication or last modified date, so there is **no** access date. Also, if no specific author is listed, then move the website name to the “author” position (as in the example below)]

¹ The Southern Baptist Theological Seminary, “Abstract of Principles,” last modified May 15, 2002, <http://www.sbts.edu/about/abstract/>.

² The Southern Baptist Theological Seminary, “Abstract of Principles.”

The Southern Baptist Theological Seminary. “Abstract of Principles.” Last modified May 15, 2002. <http://www.sbts.edu/about /abstract/>.

[The example below **does not** have a publication or modified date, so there **is** an access date.]

¹ Michael J. Svigel, “Orthodoxy in Retrospect,” RetroChristianity, accessed October 30, 2018, <http://www.retrochristianity.org/orthodoxy-in-retrospect/>.

² Svigel, “Orthodoxy in Retrospect.”

Svigel, Michael J. “Orthodoxy in Retrospect.” RetroChristianity. Accessed October 30, 2018. <http://www.retrochristianity.org/orthodoxy-in-retrospect/>.

BLOG ENTRY

[Material on blogs may be cited in running text and omitted from footnotes and bibliography. Following is a more formal citation for such an article.]

¹ John Piper, “O Come, O Come Emmanuel,” *Desiring God Blog*, December 13, 2015, <http://www.desiringgod.org/articles/o-come-o-come-emmanuel>.

² Piper, “O Come, O Come Emmanuel.”

Piper, John. “O Come, O Come Emmanuel.” *Desiring God Blog*, December 13, 2015. <http://www.desiringgod.org/articles/o-come-o-come-emmanuel>.

VIDEO

[The example below is of a video source that is embedded in a separate website, so both the website and the video source are listed. If you take the video directly from the source, then list the source only. Further, you can omit the bibliographic entry for video sources unless they are critical to your paper/argument. For more examples of video/film/TV/podcast citations, see Turabian 17.10.3.2.]

¹ Dwayne Mercer, “‘Making Your Life Count’ – Jeremiah 1:4–10,” CrossLife Church, June 4, 2014, YouTube video, 41:03, <https://www.youtube.com/watch?v=M7jr2MSvcYc>.

² Mercer, “‘Making Your Life Count.’”

Mercer, Dwayne. “‘Making Your Life Count’ – Jeremiah 1:4–10.” CrossLife Church. June 4, 2014. YouTube video, 41:03. <https://www.youtube.com/watch?v=M7jr2MSvcYc>.